



INFORMATION TO CANDIDATES

May 7, 2024 Municipal Election



PLEASE SAVE THIS FOLDER FOR FUTURE REFERENCE

Election Date: Tuesday -- May 7, 2024

Deadline to return Nomination Papers: Tuesday -- March 19, 2024 – 5:00 pm

Minimum number of certified signatures required for eligibility: 50 *

****Candidates are urged to obtain more than the minimum number of signatures as duplications, illegible or ineligible signatures are not certifiable.***

Last day to withdraw name from Ballot: Thursday – April 4, 2024– 5:00 pm

Last day to register to vote for Town Election: Saturday, April 27, 2024, 9:00am-5 pm

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As a Candidate for Municipal Office, you are required to file the following Campaign Finance Reports under MGL Chapter 55: *Please refer to the Campaign Finance Guide booklet for details & increased penalties for non-compliance (per Chapter 28 of the Acts of 2009)*

T CPF M-101 Organization of a Political Committee (if applicable)

T CPF M-102 Campaign Finance Reports (3 reports required)

- (1) 8th day preceding election (due 4/29/24) for accounting through 4/19/24)
- (2) 30th day after election (due 6/06/24) from ending date of last report filed (4/20/24 through 5/27/24). If candidate/committee is not incumbent, has no cash balance, assets or outstanding liabilities, this may be considered a final report.
- (3) Year-End Report (due 1/20/2025) from ending date of last report filed through 12/31/24. This report must also be filed every year so long as a committee is in existence, or a candidate maintains a campaign fund, has outstanding assets or debts, or is an incumbent elected official. This form will be mailed or emailed to each elected official after 01/01/2025.

Contact information for the Office of Campaign and Political Finance:

telephone – (617) 727-8352
website – www.mass.gov/ocpf
e-mail – ocpf@cpf.state.ma.us

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Elective Offices for 2024:

- (2) Select Board – for three years [Manupelli & O’Leary]
- (1) Moderator – for one year [Murphy]
- (2) School Committee – for three years [Boutwell & McGowan]
- (2) Community Planning Commission – for three years [Carroll & Johnston]
- (1) Housing Authority [James DeCola]

For assistance contact the Town Clerk’s Office at: 978-357-5230