## \* \* \* NORTH READING 2024 DOG LICENSING WORKSHEET \* \* \*

The licensing period for dogs is by CALENDAR year (January 1 - December 31 annually). There is a 3-month "grace" period to renew dog licenses (January 1 - March 31). A late fee will be assessed to all renewals, in addition to the license fee, starting April 1st.

- Dogs that are "new" to the Town may still be licensed at any time without incurring a late fee.
- No fee to persons 70 years of age or older if licensed by March 31 deadline; late fee a/o 4/1 applies.
- Documentation -- Certificate of spaying or neutering required (unless current certificate on file).
- Documentation -- Certificate of current rabies vaccination required (unless current certificate on file).

FEE SCHEDULE New & Renewal Licenses		Renewals a/o April 1st
Male Unaltered	\$20.00	\$30.00
Male Neutered	\$10.00	\$20.00
Female <i>Unaltered</i>	\$20.00	\$30.00
Female <i>Spayed</i>	\$10.00	\$20.00
Owner over 70 [per Ch.369 - 2002]	N/C	\$10.00
Late Fee - April 1st [renewals only]	+ Cost of License	\$10.00
Late fee does not apply to "first-time" dogs licensed throughout the current year		

## PLEASE CLEARLY PRINT THE FOLLOWING INFORMATION FOR UP TO 3 DOGS:

Owner's Name:			
Address:		Unit # / Apt. #:	
E-Mail:		Phone No.:	
Dog #1 Name:		2023 Tag No: (if renewal)	
Breed:		Age:	
MaleNeutered: Yes / No	FemaleSpayed: Yes / No	Color:	
Rabies Expiration Date:		Micro-Chip: Yes / No	
Dog #2 Name:		2023 Tag No: (if renewal)	
Breed:		Age:	
MaleNeutered: Yes / No	FemaleSpayed: Yes / No	Color:	
Rabies Expiration Date:		Micro-Chip: Yes / No	
Dog #3 Name:		2023 Tag No: (if renewal)	
Breed:		Age:	
MaleNeutered: Yes / No	FemaleSpayed: Yes / No	Color:	
Rabies Expiration Date:		Micro-Chip: Yes / No	

Mail <u>CHECK</u> payable to the TOWN OF NORTH READING and all "<u>DOCUMENTATION</u>" to: TOWN CLERK'S OFFICE -- TOWN HALL -- 235 NORTH STREET

[or return with census form]

\*\*\* PLEASE INCLUDE A STAMPED -- SELF-ADDRESSED -- #10 RETURN ENVELOPE \*\*\*

[alternatively may license in person]

Contact the Town Clerk's Office for more information: 978-357-5230