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MEETING NOTICE

TOWN OF NORTH READING, MASSACHUSETTS

235 North Street, North Reading, MA 01864

[Click here for Website Calendar](#)

Town Clerk's Time Stamp
 BARBARA STATS
 2021 MAR -2 AM 9:05
 TOWN CLERK
 NORTH READING, MA
 48-hour notice effective when time-stamped

PUBLIC BODY: **North Reading School Committee**

Add additional Board/Committee above if joint meeting

MEETING PLACE: Virtual Meeting meet.google.com/cxq-kauo-muy
Municipal Building *Room Name or Number*

(US) +1 475-441-4825 PIN: 932 356 195#

Street Address [required if not municipal building]

DAY: Thursday DATE: 03/04/2021 TIME: 06:30 PM

SIGNED: Patrick C. Daly, Superintendent DATE: 03/02/2021
Chairman / Secretary [or other authorized representative] & Title

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA

[Listing of topics reasonably anticipated by the Chair -- Changes to the agenda must be processed through the Town Clerk's Office]

- I. Call to Order Open Session - 6:30 p.m., Virtual Meeting: meet.google.com/cxq-kauo-muy
Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#
- II. Recommended Procedure
 - A. Public Input
 - B. Student Report
 - C. Continued Business
 - 1. 2020-21 School Year Update
 - D. New Business
 - 1. Presentation: Representatives of the Northeast Metropolitan Regional Vocational High School
 - 2. CIT Survey
 - 3. 2021-22 School Calendar
 - 4. School Start Times Update
 - 5. FY 22 Preliminary Budget Presentation
 - 6. Facilities Master Plan Committee
 - 7. Secondary Schools Building Project Committee
 - 8. Second Reading: Policy JHFB-R
 - 9. Superintendent's Evaluation: Formative Assessment
 - E. Routine Matters
 - 1. Minutes
 - 2. Budget Update
 - 3. Staffing
 - 4. Bids and Donations
 - F. Information
 - 1. Subcommittee Updates
 - 2. Administrative Report
 - 3. Correspondence
- III. Future Business