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**MEETING NOTICE**  
TOWN OF NORTH READING, MASSACHUSETTS  
235 North Street, North Reading, MA 01864

*Click here for Website Calendar*

*Town Clerk's Time Stamp*

RECEIVED  
BARBARA STAS

2021 MAR 17 PM 3:08

TOWN CLERK  
NORTH READING, MA

*48-hour notice effective when time-stamped*

PUBLIC BODY:

**North Reading School Committee**

*Add additional Board/Committee above if joint meeting*

MEETING PLACE:

**Virtual Meeting**

**meet.google.com/cxq-kauo-muy**

*Municipal Building*

*Room Name or Number*

**(US) +1 475-441-4825 PIN: 932 356 195#**

*Street Address [required if not municipal building]*

DAY: **Monday**

DATE: **03/22/2021**

TIME: **06:30 PM**

SIGNED: **Patrick C. Daly, Superintendent**

DATE: **03/17/2021**

*Chairman / Secretary [or other authorized representative] & Title*

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

**AGENDA**

*[Listing of topics reasonably anticipated by the Chair -- Changes to the agenda must be processed through the Town Clerk's Office]*

- I. Call to Order Open Session - 6:30 p.m., Virtual Meeting  
[meet.google.com/cxq-kauo-muy](https://meet.google.com/cxq-kauo-muy)  
Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#
- II. Recommended Procedure
  - A. Public Input
  - B. Student Report
  - C. Continued Business
    - 1. 2020-21 School Year Update; Return to In-Person Plan
  - D. New Business
    - 1. North Reading Middle School Presentation
    - 2. RMLD: Solar Presentation
    - 3. First Reading: Policy AEAB - Holidays
    - 4. 2021-22 School Calendar
    - 5. Mid-Year Update: School Committee Goals for 2020-21
  - E. Routine Matters
    - 1. Minutes
    - 2. Budget Update
    - 3. Staffing
    - 4. Bids and Donations
  - F. Information
    - 1. Subcommittee Updates
    - 2. Administrative Report
    - 3. Correspondence
- III. Future Business