



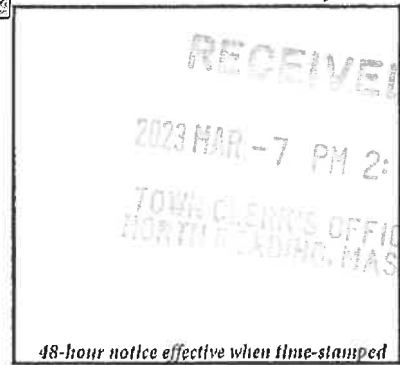
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Town Clerk's Time Stamp

**MEETING NOTICE**  
**TOWN OF NORTH READING, MASSACHUSETTS**  
235 North Street, North Reading, MA 01864  
*Click here for Website Calendar*



PUBLIC BODY:

**North Reading School Committee**

*Add additional Board/Committee above if joint meeting*

MEETING PLACE:

**Hybrid - J. Turner Hood School and Virtual**

**Library**

*Municipal Building*

*Room Name or Number*

**189 Haverhill Street - meet.google.com/cxq-kauo-muy**

*Street Address [required if not municipal building]*

DAY:

**Monday**



DATE:

**03/13/2023**

TIME:

**06:30**

**PM**

SIGNED:

**Dr. Patrick C. Daly, Superintendent**

DATE:

**03/07/2023**

*Chairman / Secretary [or other authorized representative] & Title*

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

**AGENDA**

*[Listing of topics reasonably anticipated by the Chair -- Changes to the agenda must be processed through the Town Clerk's Office]*

- I. **Call to Order**      **Open Session - 6:30 p.m., Hybrid: J. Turner Hood Elementary and Virtual Meeting - [meet.google.com/cxq-kauo-muy](https://meet.google.com/cxq-kauo-muy)**  
**Join by phone: (US) +1 475-441-4825    PIN: 932 356 195#**
- II. **Recommended Procedure**
  - A. **Public Input**
  - B. **Student Report**
  - C. **Continued Business**
    - 1. **Second Reading, Policy IHC-R**
  - D. **New Business**
    - 1. **J. Turner Hood School Presentation**
    - 2. **School Committee Award**
    - 3. **Fiscal Year 2024 Preliminary Budget Presentation**
    - 4. **First Reading, Policy IMG**
  - E. **Routine Matters**
    - 1. **Minutes**
    - 2. **Budget Update**
    - 3. **Staffing**
    - 4. **Bids and Donations**
    - 5. **Grants**
  - F. **Information**
    - 1. **Subcommittee Updates**
    - 2. **Administrative Report**
    - 3. **Correspondence**
- III. **Future Business**