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TOWN CLERK'S OFFICE  
NORTH READING, MASS.

48-hour notice effective when time-stamped

# MEETING NOTICE

TOWN OF NORTH READING, MASSACHUSETTS  
235 North Street, North Reading, MA 01864  
[Click here for Website Calendar](#)

PUBLIC BODY:

**North Reading School Committee**

Hybrid: NRHS Distance Learning Lab and Virtual

*Add additional Board/Committee above if joint meeting*

MEETING PLACE:

meet.google.com/cxq-kauo-muy

*Municipal Building*

*Room Name or Number*

**Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#**

*Street Address [required if not municipal building]*

DAY: **Thursday**



DATE:

**03/02/2023**

TIME:

**05:30**

**PM**

SIGNED:

**Dr. Patrick C. Daly, Superintendent**

DATE:

**02/27/2023**

*Chairman / Secretary [or other authorized representative] & Title*

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

## AGENDA

*[Listing of topics reasonably anticipated by the Chair -- Changes to the agenda must be processed through the Town Clerk's Office]*

- I. **Call to Order**      **Open Session - 5:30 p.m., Hybrid: Distance Learning Lab**  
    **Virtual Meeting - [meet.google.com/cxq-kauo-muy](https://meet.google.com/cxq-kauo-muy)**  
    **Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#**
- II. **Recommended Procedure**
  - A. **Public Input**
  - B. **Student Report**
  - C. **Continued Business**
  - D. **New Business**
    - 1. **Digital Learning Update**
    - 2. **Social Emotional Learning Update**
    - 3. **Town Meeting Warrant Article**
    - 4. **First Reading, Policy IHC-R**
    - 5. **First Reading, Policy IMG**
  - E. **Routine Matters**
    - 1. **Minutes**
    - 2. **Budget Update**
    - 3. **Staffing**
    - 4. **Bids and Donations**
    - 5. **Grants**
  - F. **Information**
    - 1. **Subcommittee Updates**
    - 2. **Administrative Report**
    - 3. **Correspondence**

Complete the form then save the file locally. Once saved, send the file as an attachment to: [meetingnotice@northreadingma.gov](mailto:meetingnotice@northreadingma.gov).