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MEETING NOTICE
TOWN OF NORTH READING, MASSACHUSETTS
235 North Street, North Reading, MA 01864
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RECEIVED
Town Clerk's Time Stamp

2021 SEP 23 PM 2:11

TOWN CLERK
NORTH READING, MA

48-hour notice effective when time-stamped

PUBLIC BODY:

North Reading School Committee

Add additional Board/Committee above if joint meeting

MEETING PLACE:

Virtual Meeting and North Reading High School, 189 Park Street
Municipal Building

Distance Learning Lab

Room Name or Number

meet.google.com/cxq-kauo-muy Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#

Street Address [required if not municipal building]

DAY: Monday



DATE: 09/27/2021

TIME: 06:00 PM

SIGNED: Patrick C. Daly, Superintendent

DATE: 09/23/2021

Chairman / Secretary [or other authorized representative] & Title

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA

[Listing of topics reasonably anticipated by the Chair -- Changes to the agenda must be processed through the Town Clerk's Office]

- I. **Call to Order**
 - Open Session - 6:00 p.m., Hybrid: Distance Learning Lab
and Virtual Meeting: meet.google.com/cxq-kauo-muy
Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#
 - Executive Session - 6:01 p.m. (to discuss collective bargaining with union personnel,
litigation, and personnel contracts)
 - Open Session - 6:30 p.m., Hybrid: Distance Learning Lab
and Virtual Meeting: meet.google.com/cxq-kauo-muy
Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#
- II. **Recommended Procedure**
 - A. **Public Input**
 - B. **Student Report**
 - C. **Continued Business**
 - 1. Reopening Fall 2021
 - D. **New Business**
 - 1. Introduction of Diversity, Equity, and Inclusion Coordinator
 - 2. 2021 MCAS Presentation
 - 3. NREA Memorandum of Agreement
 - 4. Town Meeting Warrant Articles
 - E. **Routine Matters**
 - 1. Minutes
 - 2. Budget Update
 - 3. Staffing
 - 4. Bids and Donations
 - F. **Information**
 - 1. Subcommittee Updates
 - 2. Administrative Report
 - 3. Correspondence
- III. **Future Business**