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Town Clerk's Time Stamp

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2021 MAY 13 AM 8: 46

TOWN CLERK NORTH READING, MA

48-hour notice effective when time-stamped

TOWN OF NORTH READING, MASSACHUSETTS

235 North Street, North Reading, MA 01864

Click here for Website Calendar

North Rea

ding School Committee

Add additional Board/Committee above if joint meeting

MEETIN	G PLACE:		Virtual M	eeting	. 1	meet.googl	e.com/cxc	∣-kauo-muy
		Municipal Building			•	Room	Name or Num	ber
			(US) +1	475-441-4825	PIN 932	356 195#		
Street Address [required if not municipal building]								
DAY:	Monday	<u> </u>	_ DATE:	05/17/2021		TIME: _	06:30	PM
SIGNED:		Patrick	C. Daly, Super	rintendent	3 E	DATE:	05/12/	2021
	C	hairman / Secretar	v for other authorized r	enresentativel & Title	-	-		

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

## AGENDA

[Listing of topics reasonably anticipated by the Chair -- Changes to the agenda must be processed through the Town Clerk's Office]

I. Call to Order Open Session - 6:30 p.m., Virtual Meeting

meet.google.com/cxq-kauo-muy

Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#

- II. Recommended Procedure
  - Public Input
  - В. Student Report
  - **Continued Business** 
    - 1. 2020-21 School Year: Return to In-Person Update
  - D. New Business
    - 1. Reorganization of the North Reading School Committee
      - **Election of Officers**
      - Subcommittee Assignments
    - 2. Presentation: E. Ethel Little School
    - 3. Core Measurements Presentation
    - 4. Yale University Study
    - 5. School Choice Vote
    - 6. Proposed School Committee Summer Meeting Schedule
    - E. Routine Matters
      - 1. Minutes
      - 2. Budget Update
      - 3. Staffing
      - 4. Bids and Donations
    - Information
      - 1. Subcommittee Updates
      - 2. Administrative Report
      - 3. Correspondence
- III. **Future Business**