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TOWN CLERK'S OFFICE  
NORTH READING, MASS.

48-hour notice effective when time-stamped

**MEETING NOTICE**  
**TOWN OF NORTH READING, MASSACHUSETTS**  
235 North Street, North Reading, MA 01864  
*Click here for Website Calendar*

PUBLIC BODY:

**North Reading School Committee**

Hybrid: NRHS Media Center and Virtual

*Add additional Board/Committee above if joint meeting*

MEETING PLACE:

meet.google.com/cxq-kauo-muy

*Municipal Building*

*Room Name or Number*

**Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#**

*Street Address [required if not municipal building]*

DAY: Monday



DATE: 02/13/2023

TIME: 06:30 PM

SIGNED: Dr. Patrick C. Daly, Superintendent

*Chairman / Secretary [or other authorized representative] & Title*

DATE: 02/09/2023

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

**AGENDA**

*[Listing of topics reasonably anticipated by the Chair -- Changes to the agenda must be processed through the Town Clerk's Office]*

- I. **Call to Order**      **Open Session - 6:30 p.m., Hybrid: Middle/High School Media Center**  
    **Virtual Meeting - meet.google.com/cxq-kauo-muy**  
    **Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#**
- II. **Recommended Procedure**
  - A. Public Input
  - B. Student Report
  - C. Continued Business
  - D. New Business
    - 1. Boys Hockey Overnight Trip Proposal
    - 2. School Committee Awards Discussion
    - 3. School Committee Goals Update
    - 4. Superintendent's Goals Update
  - E. Routine Matters
    - 1. Minutes
    - 2. Budget Update
    - 3. Staffing
    - 4. Bids and Donations
    - 5. Grants
  - F. Information
    - 1. Subcommittee Updates
    - 2. Administrative Report
    - 3. Correspondence
- III. **Future Business**