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BARBARA STATA

2021 AUG 15 PM 12:15

TOWN CLERK
NORTH READING, MA

48-hour notice effective when time-stamped

MEETING NOTICE

TOWN OF NORTH READING, MASSACHUSETTS

235 North Street, North Reading, MA 01864

[Click here for Website Calendar](#)

PUBLIC BODY:

North Reading School Committee

(AMENDED LOCATION)

Add additional Board/Committee above if joint meeting

MEETING PLACE:

NRHS Distance Learning Lab and Virtual Meeting

Distance Learning Lab

Municipal Building

Room Name or Number

North Reading High School, 189 Park Street, North Reading

Street Address [required if not municipal building]

DAY: Monday



DATE: 08/16/2021

TIME: 06:30 PM

SIGNED:

Patrick C. Daly, Superintendent

DATE: 08/16/2021

Chairman / Secretary [or other authorized representative] & Title

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA

[Listing of topics reasonably anticipated by the Chair -- Changes to the agenda must be processed through the Town Clerk's Office]

- I. Call to Order Open Session - 4:30 p.m., Superintendent's Conference Room
School Committee 2021-2022 Goals Workshop

AMENDED LOCATION: Open Session - 6:30 p.m., North Reading High School, Distance Learning Lab, 189 Park Street

AND Virtual Meeting: meet.google.com/cxq-kauo-muy

Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#

- II. Recommended Procedure

- A. Public Input
- B. Student Report
- C. Continued Business
- D. New Business
 - 1. Reopening Fall 2021
 - 2. Superintendent's Evaluation
 - 3. School Committee Evaluation
 - 4. School Committee Calendar
 - 5. NRPS 2025 Update

- E. Routine Matters

- 1. Minutes
- 2. Budget Update
- 3. Staffing
- 4. Bids and Donations

- F. Information

- 1. Subcommittee Updates
- 2. Administrative Report
- 3. Correspondence

- III. Future Business