



## Town of Reading Meeting Posting with Agenda

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2022 DEC -6 PM 1:30

TOWN CLERK'S OFFICE  
NORTH READING, MASS.

### Board - Committee - Commission - Council:

RMLD Citizens Advisory Board

Date: 2022-12-08

Time: 6:00 PM

Building: Reading Municipal Light Building

Location: Winfred Spurr Audio Visual Room

Address: 230 Ash Street

Agenda:

Purpose: General Business

Meeting Called By: Vivek Soni, Chair

Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays and Legal Holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. A listing of topics that the chair reasonably anticipates will be discussed at the meeting must be on the agenda.

**All Meeting Postings must be submitted in typed format; handwritten notices will not be accepted.**

### Topics of Discussion:

On July 16, 2022, Governor Baker signed into law An Act Relative to Extending Certain State of Emergency Accommodations, which, among other things, extends the expiration of the provisions pertaining to the Open Meeting Law to March 31, 2023.

THIS MEETING WILL BE HELD IN PERSON AND REMOTELY VIA ZOOM.

For remote participation via Zoom please email krybak@rml.com. If possible, request the Zoom link in advance of the meeting. Include your full name and address. Comments and questions will be monitored during the meeting.

1. Call Meeting to Order – V. Soni, Chair
2. Approval of Minutes – V. Soni, Chair

Suggested Motion: Move that the Citizens' Advisory Board approve the minutes of the May 23, 2022, meeting as written.

3. General Manager's Report – G. Phipps, General Manager
  - Talent Acquisition and Management
  - Employee Survey – Update
4. Communications Update – J. Blackley, Communications Manager
5. Integrated Resources Division Report – G. Phipps, General Manager

This Agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However the agenda does not necessarily include all matters which may be taken up at this meeting.



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### 6. 2023 Rates – G. Phipps, General Manager

Suggested Motion: Move that the Citizens' Advisory Board recommend that the Board of Commissioners vote to accept the General Manager's recommendation to replace the following MDPU rates effective for billings on or after March 1, 2023:

- Replace 296 Residential Schedule A with 301
- Replace 299 Residential Time of Use Schedule A2 with 302
- Replace 297 Commercial Schedule C with 303
- Replace 298 Industrial Time of Use Schedule I with 304
- Replace 300 School Schedule SCH with 305
- Replace 292 Efficiency and Electrification Charge with 306

### 7. Adjournment – V. Soni, Chair

Suggested Motion: Move that the Citizens' Advisory Board adjourn.