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TOWN CLERK'S OFFICE  
NORTH READING, MASS.

48-hour notice effective when time-stamped

# MEETING NOTICE

TOWN OF NORTH READING, MASSACHUSETTS

235 North Street, North Reading, MA 01864

[Click here for Website Calendar](#)

PUBLIC BODY:

North Reading School Committee

Add additional Board/Committee above if joint meeting

MEETING PLACE: Hybrid: North Reading Middle/High School and Virtual

Distance Learning Lab

Municipal Building

Room Name or Number

meet.google.com/cxq-kauo-muy By Phone: (US) +1 475-441-4825 PIN: 932 356 195#

Street Address [required if not municipal building]

DAY: Monday



DATE: 04/10/2023

TIME: 06:30 PM

SIGNED: Dr. Patrick C. Daly, Superintendent

DATE: 04/06/2023

Chairman / Secretary [or other authorized representative] & Title

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

## AGENDA

[Listing of topics reasonably anticipated by the Chair -- Changes to the agenda must be processed through the Town Clerk's Office]

- I. Call to Order      Open Session - 6:30 p.m., Hybrid: Distance Learning Lab  
Virtual Meeting - [meet.google.com/cxq-kauo-muy](https://meet.google.com/cxq-kauo-muy)  
Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#
- II. Recommended Procedure
  - A. Public Input
  - B. Student Report
  - C. Continued Business
    - 1. Second Reading, Policy IMG
  - D. New Business
    - 1. Core Measurements Survey
    - 2. North Reading Public Schools Fiscal Year 24 Budget Hearing
    - 3. School Committee Self Evaluation
  - E. Routine Matters
    - 1. Minutes
    - 2. Budget Update
    - 3. Staffing
    - 4. Bids and Donations
    - 5. Grants
  - F. Information
    - 1. Subcommittee Updates
    - 2. Administrative Report
    - 3. Correspondence
- III. Future Business