



PRINT

Reset Form

MEETING NOTICE

TOWN OF NORTH READING, MASSACHUSETTS
235 North Street, North Reading, MA 01864
[Click here for Website Calendar](#)

Town Clerk's Time Stamp



48-hour notice effective when time-stamped

PUBLIC BODY:

North Reading High School

Add additional Board/Committee above if joint meeting

MEETING PLACE:

North Reading High School
Municipal Building

Admin Conf Room
Room Name or Number

Street Address [required if not municipal building]

DAY: **Thursday**



DATE: **10/19/2023**

TIME: **03:15 PM**

SIGNED: **Karen Tsang, Admin Asst to NRHS Principal**

Chairman / Secretary [or other authorized representative] & Title

DATE: **10/16/2023**

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA

[Listing of topics reasonably anticipated by the Chair -- Changes to the agenda must be processed through the Town Clerk's Office]

1. Welcome:
 - a. Composition of the School Council
 - b. School Council Officers
2. The work of the School Council for 2023-2024
 - a. The "School Improvement Plan"
 - b. The High School Budget
 - c. The Student/Parent Handbook

Complete the form then save the file locally. Once saved, send the file as an attachment to: meetingnotice@northreadingma.gov

ADA Accessibility: The Town of North Reading invites participation by everyone and does not discriminate on the basis of disability. The Town is committed to providing accessible services, programs, meetings, and documents. To request reasonable accommodation to participate in this meeting, you are encouraged to contact its organizers. Should you need further assistance, please contact ADA Coordinator Lil Hartman: townadministrator@northreadingma.gov / 978-357-5210.