



PRINT

Reset Form

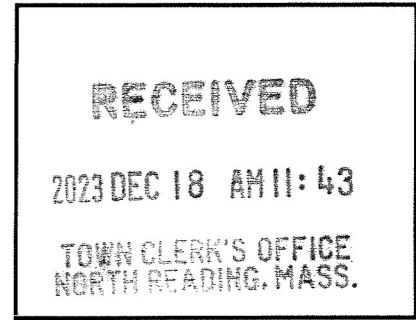
Town Clerk's Time Stamp

MEETING NOTICE

TOWN OF NORTH READING, MASSACHUSETTS

235 North Street, North Reading, MA 01864

[Click here for Website Calendar](#)



48-hour notice effective when time-stamped

PUBLIC BODY:

Historical Commission

Add additional Board/Committee above if joint meeting

MEETING PLACE:

REMOTE, ZOOM Mtg.

Municipal Building

Room Name or Number

Street Address [required if not municipal building]

DAY: Thursday



DATE: 01/18/2024

TIME: 06:00 PM

SIGNED: Joann Hoxha, Secretary

DATE: 12/18/2023

Chairman / Secretary [or other authorized representative] & Title

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA

[Listing of topics reasonably anticipated by the Chair -- Changes to the agenda must be processed through the Town Clerk's Office]

Join Zoom Meeting

<https://us02web.zoom.us/j/81533356545?pwd=WDRiYzRYb3dmSm5NYmh3L3V3VDBSZz09>

Meeting ID: 815 3335 6545

Passcode: 252757

Agenda:

- *Meet and greet with Brian McAuliffe
- * Approve November meeting minutes
- * Old business, recap of tree lighting
- * New business

Complete the form then save the file locally. Once saved, send the file as an attachment to: meetingnotice@northreadingma.gov

ADA Accessibility: The Town of North Reading invites participation by everyone and does not discriminate on the basis of disability. The Town is committed to providing accessible services, programs, meetings, and documents. To request reasonable accommodation to participate in this meeting, you are encouraged to contact its organizers. Should you need further assistance, please contact ADA Coordinator Lil Hartman: townadministrator@northreadingma.gov / 978-357-5210.