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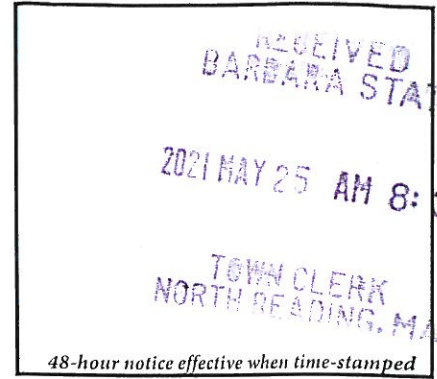
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**MEETING NOTICE**  
**TOWN OF NORTH READING, MASSACHUSETTS**  
235 North Street, North Reading, MA 01864

[Click here for Website Calendar](#)



PUBLIC BODY:

**Board of Health**

<https://us02web.zoom.us/j/81214095565?pwd=azNWelhWWTZmSFpzRVMyMDRjcFlsZz09>

*Add additional Board/Committee above if joint meeting*

MEETING PLACE: **Meeting ID: 812 1409 5565 Passcode: 434248**

**1-929-205-6099**

*Municipal Building*

*Room Name or Number*

*Street Address [required if not municipal building]*

DAY: **Friday** DATE: **05/28/2021** TIME: **09:00 AM**

SIGNED: **Stephanie Connolly** DATE: **05/25/2021**

*Chairman / Secretary [for other authorized representative] & Title*

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

**AGENDA**

*[Listing of topics reasonably anticipated by the Chair -- Changes to the agenda must be processed through the Town Clerk's Office]*

**Board of Health Meeting**

9:00 a.m. Call to Order

Old Business:

None

New Business:

1. COVID 19 - Rescind of BOH orders.
  - **ORDER OF THE BOARD OF HEALTH DATED MARCH 19, 2020 - DECLARING A TOWN OF NORTH READING "EMERGENCY DECLARATION"**
  - **ORDER OF THE BOARD OF HEALTH DATED APRIL 18, 2020 - DIRECTING ALL INDIVIDUALS IN THE TOWN OF NORTH READING TO UNDERTAKE FURTHER PRECAUTIONS TO PROTECT OTHERS FROM THE SPREAD OF COVID-19-FACIAL COVERINGS.**
  - **ORDER OF THE BOARD OF HEALTH DATED APRIL 25, 2020 - DIRECTING ALL LONG TERM CARE FACILITIES AND NURSING HOMES IN THE TOWN OF NORTH READING TO UNDERTAKE FURTHER PRECAUTIONS TO PROTECT OTHERS FROM THE SPREAD OF COVID-19.**
  - **ORDER OF THE BOARD OF HEALTH DATED JUNE 11, 2020 - RESTRICTING THE NUMBER OF PERSONS IN ESSENTIAL BUSINESS ESTABLISHMENTS.**