Town of North Reading



Massachusetts

Select Board

Received Town Clerks Office 2/29/2024 @ 3:27pm

TOWN OF NORTH READING – SELECT BOARD HYBRID MEETING NOTICE

MONDAY, MARCH 4, 2024 AT 6:45 P.M.

TOWN HALL, 235 NORTH STREET IN ROOM 14

&

AND VIA ZOOM TECHNOLOGY

Join Zoom Meeting

https://us02web.zoom.us/j/82366018385

Meeting ID: 823 6601 8385

One tap mobile

- +13126266799,,82366018385# US (Chicago)
- +19292056099,,82366018385# US (New York)

Dial by your location

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- +1 301 715 8592 US (Washington DC)
- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- 888 475 4499 US Toll-free
- 833 548 0276 US Toll-free
- 833 548 0282 US Toll-free
- 877 853 5257 US Toll-free

Meeting ID: 823 6601 8385

Find your local number: https://us02web.zoom.us/u/kdPlB2ecZW

<u>AGENDA</u>	
1. 6:45 p.m.	Call to Order in Open Session
2.	Executive Session: M.G.L. c. 30A, Section 21(a):
	Subsection 3 - To discuss strategy with respect to collective bargaining if the Chair declares that an open meeting may have a detrimental effect on the position of the Town (Health Insurance; North Reading Police Union, MCOP 456; North Reading DPW, Local #25; and North Reading Library Staff, Local #4928)
3. 7:40 p.m.	Reconvene in Open Session / Notice of Recording / Pledge of Allegiance
4.	Public Comment
5.	Wastewater Update
6. 7:45 p.m.	Joint Meeting with Community Planning Commission Appointments: Economic Development Committee St. Theresa Street Parcel Affordable Housing RFP MBTA Communities / 3A Zoning Update
7. 8:00 p.m.	Joint Meeting with Finance Committee FY2025 Departmental Budget Hearings:
	Community Planning Commission Library Veterans Elder Services Youth Services Public Services Administration Hillview Human Resources
8.	Board Member Reports
9.	Old and New Business*
10.	FY 2025 Town Budget Update
11.	Federal Grant Policy Review / First Reading of Policy

12.

Meeting Minutes

Review/Approve:
October 16, 2023 Open Session
November 6, 2023 Open Session

December 4, 2023 Open Session

- 13. Appointments: Sustainability Committee; Youth Services Committee
- 14. Legal Bills
- 15. Town Administrator's Report
- 16. Adjourn

^{*}Included in case a matter not reasonably anticipated by the Select Board needs to be discussed.