| PUBLIC | то | WN OF NOR 235 North Str Click | TH READING reet, North Readir here for Website Calen | OTICE G, massachusett 1g, ma 01864 | s e | vn Clerk's Tin Recieve wn Clerks 2/1/2024 @1:11pr | d Office 4 n | |
|--|----------|-------------------------------------|--|--|---------|---|-----------------------|--|
| | | Add addition | al Board/Committee al | ove if joint meeting | | | | |
| MEETING PLACE: | | Town Hall Municipal Building | | | Roo | 5 Room Name or Number | | |
| | | St | reet Address [required | l if not municipal building] | | | | |
| DAY: _ | Monday | | DATE: | 02/05/2024 | TIME: | 06:45 | PM | |
| SIGNED |): | н | eidi M Veade | r | DATE: | 02/01/2 | 2024 | |
| | | Chairman / Secretary [o | or other authorized rep | resentative] & Title | | | | |
| meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting. AGENDA [Listing of topics reasonably anticipated by the Chair – Changes to the agenda must be processed through the Town Clerk's Office] | | | | | | | | |
| Call To Order Ascertain a Quorum Audience of Citizens: Accept Meeting Minutes: January 8, 2024 | | | | | | | | |
| <u>NEW BUSINESS: UPDATE:</u> Town Meeting decision on purchasing the Central St House next to IRP | | | | | | | | |
| | USINESS: | | | | | | | |
| | | | | | | | | |
| OTHER BUSINESS: Operations Director Update: | | | | | | | | |
| Recreation Director Update: | | | | | | | | |
| Parks Director Update: Vote on Kids Spot Sub- Committee | | | | | | | | |
| LUC: U | PDATE: V | /ote in Rita N | Aullin for L | UC Liaison membe | er 2024 | | | |
| FONRPRC: UPDATE: | | | | | | | | |
| Intergenerational Center: UPDATE: | | | | | | | | |
| Next Meeting Date: March 4, 2024 @ 6:45 PM | | | | | | | | |
| | | | | | | | | |

Complete the form then save the file locally. Once saved, send the file as an attachment to: meetingnotice@northreadingma.gov.