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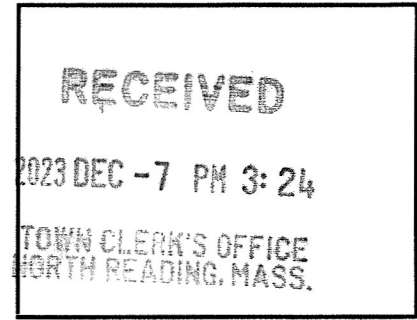
# MEETING NOTICE

TOWN OF NORTH READING, MASSACHUSETTS

235 North Street, North Reading, MA 01864

[Click here for Website Calendar](#)

Town Clerk's Time Stamp



48-hour notice effective when time-stamped

PUBLIC BODY:

**North Reading School Committee**

*Add additional Board/Committee above if joint meeting*

MEETING PLACE:

**North Reading Middle/High School and Hybrid**

**Distance Learning Lab and HS Rm 208**

*Municipal Building*

*Room Name or Number*

189 Park Street North Reading, MA 01864

[meet.google.com/cxq-kaou-muy](https://meet.google.com/cxq-kaou-muy)

*Street Address [required if not municipal building]*

DAY: **Monday**

DATE: **12/11/2023**

TIME: **06:30 PM**

SIGNED: **Patrick C. Daly, Superintendent**

DATE: **12/07/2023**

*Chairman / Secretary [or other authorized representative] & Title*

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

## AGENDA

*[Listing of topics reasonably anticipated by the Chair -- Changes to the agenda must be processed through the Town Clerk's Office]*

I. Call to Order

Open Session - 6:30 p.m., Hybrid: Distance Learning Lab and  
Virtual Meeting - [meet.google.com/cxq-kaou-muy](https://meet.google.com/cxq-kaou-muy)  
Join by phone: (US) +1 475-441-4825 PIN: 932 356 195#

II. Recommended Procedure

A. Student Report

B. Public Input

C. Continued Business

D. New Business

1. Student Services Presentation
2. North Reading Federation of Paraprofessionals Contract
3. Athletic and Extracurricular Enrollments
4. Northshore Consortium: 2022-2023 Annual Report

E. Routine Matters

1. Minutes
2. Budget Update
3. Staffing
4. Bids and Donations
5. Grants
6. Overnight Trip Requests

F. Information

1. Subcommittee Updates
2. Administrative Report
3. Correspondence

III. Future Business

The matters listed are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Complete the form then save the file locally. Once saved, send the file as an attachment to: [meetingnotice@northreadingma.gov](mailto:meetingnotice@northreadingma.gov)

**ADA Accessibility:** The Town of North Reading invites participation by everyone and does not discriminate on the basis of disability. The Town is committed to providing accessible services, programs, meetings, and documents. To request reasonable accommodation to participate in this meeting, you are encouraged to contact its organizers. Should you need further assistance, please contact ADA Coordinator Lil Hartman: [townadministrator@northreadingma.gov](mailto:townadministrator@northreadingma.gov) / 978-357-5210.