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## MEETING NOTICE

## TOWN OF NORTH READING, MASSACHUSETTS

235 North Street, North Reading, MA 01864

Click here for Website Calendar

| PUBLIC 1 | BODY:   | Economic Develop               | 1400(11)               | PEAUMO.       | MASS.                                 |                  |  |
|----------|---|--------------------------------|------------------------|---------------|---------------------------------------|------------------|--|
|          | _   | Add additional Board/Committee | above if joint meeting | 48-hour n     | otice effective wh                    | hen time-stamped |  |
| MEETIN   | G PLACE: _  | Town Hall  Municipal Building  |                        |               | Room 14 and Zoom  Room Name or Number |                  |  |
|          |   | •                              | et                     | m Name or Num |                                       |                  |  |
|          |   | Street Address [require        |                        |               |                                       |                  |  |
| DAY:     | Tuesday   | DATE:                          | 02/06/2024             | TIME: _       | 06:15                                 | PM               |  |
| SIGNED:  |   | Danielle McKnight              |                        |               | 01/30/2024                            |                  |  |
|          | Chairman / Secretary [or other authorized representative] & Title |                                |                        |               |                                       |                  |  |

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

## **AGENDA**

[Listing of topics reasonably anticipated by the Chair - Changes to the agenda must be processed through the Town Clerk's Office]

In person and virtual meeting per Chapter 2 of the Acts of 2023 suspending certain provisions of the Open Meeting Law,, G.L.c.30A, Sec. 20 To join meeting dial: +1 301 715 8592 US, meeting ID: 985 430 0926 or by computer/video at: https://us02web.zoom.us/j/9854300926

- 1. Call to order
- 2. Minutes of 10/3/23
- 3. Promotional video progress and social media possibilities
- 4. Wastewater update
- 5. Old/new business
- 6. Adjourn