	PRINT Reset Form	Тон	n Clerk's Ti	me Stamp
то	MEETING NOTICE WN OF NORTH READING, MASSACHUSETT 235 North Street, North Reading, MA 01864 Click here for Website Calendar	'S 1/17	Received Town Clerks 1/17/2024 @ 1:07pm	
PUBLIC BODY:	Capital Improvement Planning Committee			
	Add additional Board/Committee above if joint meeting	48-hour no	itice effective wi	hen time-stamped
<b>MEETING PLACE:</b>	Virtual 2/6/24 8:15 AM Municipal Building	Roo	Room Name or Number	
	Street Address [required if not municipal building]			
DAY:Tuesday	DATE:2/6/24	TIME:	8:15	PM
SIGNED:	Donald Kelliher Chairman / Secretary [or other authorized representative] & Title	DATE: _	1/17	//24
Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.				
AGENDA Listing of topics reasonably anticipated by the Chair Changes to the agenda must be processed through the Town Clerk's Office]				
Agenda:				

Review and discuss project rankings Vote minutes of 12/15/23 and 1/10/24

Next meeting(s)

Old & New Business

Join Zoom Meeting https://us02web.zoom.us/j/2753353530? pwd=WmVtS3FzdVFuRkRIWUxiRDgwOSsvdz09&omn=89343799223

Complete the form then save the file locally. Once saved, send the file as an attachment to: meetingnotice@northreadingma.gov

ADA Accessibility: The Town of North Reading invites participation by everyone and does not discriminate on the basis of disability. The Town is committed to providing accessible services, programs, meetings, and documents. To request reasonable accommodation to participate in this meeting, you are encouraged to contact its organizers. Should you need further assistance, please contact ADA Coordinator Lil Hartman: townadministrator@northreadingma.gov / 978-357-5210.