



**RECEIVED TOWN CLERK OFFICE**  
**4/22/2024 @ 10:40am**

*Name of Committee Meeting:*

***BOARD OF HEALTH***

*Date of Meeting: April 25, 2024*  
*@ 7:00 P.M.*

***LOCATION:***

<https://us02web.zoom.us/j/84129550577?pwd=bTdNcjVaYkxzQUFmdXQxU3JCd3l0QT09>

Meeting ID: 841 2955 0577

Passcode: 199789

### **Board of Health Meeting**

**7:00 p.m.** Call to Order

**Old Business:**

**New Business:**

1. Public Health Director's Report:
  - a. Mr. Edward Kalenoski - Stop & Shop Supermarkets. Tobacco Control Citation Appeal.
  - b. Draft; Vote; Board of Health Styrene Ban Regulation.
    - a. MDPH Public Health Intern – Community Education.
  - c. Draft; Vote; Board of Health Chapter 2 Regulations: Amendment to include revised section 12 "Restriction on Sale of GRAS Food Products"
    - a. MDPH Public Health Intern – Community Education.
  - d. MDPH Shared Services and Interns:
  - e. Environmental Health Program:
    - a. Title V Season – Soil Testing & Inspections
    - b. FY 25 BOH Budget – Funding decreased by \$10,000
  - f. Food Protection Program:

- a. Seasonal Food Service Inspections and events.
- g. Community Sanitation.
  - a. Recreational Camps for Children – New Regulations
  - b. Recreational Camps for Children – Meeting with Parks and Recreation.
  - c. Public & Semi Public Swimming Pools
  - d. Housing Court Cases: 87 Park Street, 64 Old Andover Road, 132 Elm Street

2. Public Health Nurse's Report:

- a. MAVEN – Infectious and Communicable Disease Control & Investigation Update.
- b. Community Impact Team (CIT) Update.
- c. Social Service Action Team (SSAT) Update.
- d. Community Health:
  - a. Blood Pressure Clinics
  - b. Mosquito Control Presentation
  - c. Diabetes and Older Adults
  - d. Emergency Preparedness

Adjorn