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Town of North Reading  
Massachusetts

TOWN CLERK'S OFFICE  
NORTH READING, MASS.

*Community Planning*

## **MINUTES**

**Tuesday, June 6, 2023**

Mr. Warren Pearce, Chairperson called the Tuesday, June 6, 2023 meeting of the Community Planning Commission to order at 7:30p.m. in Room 14 of the North Reading Town Hall, 235 North Street, North Reading, MA and via Virtual Meeting (Zoom participants may call 1-301-715-8592, meeting code 9854300926, or visit <http://us02web.zoom.us/j/9854300926>).

### **MEMBERS**

#### **PRESENT:**

Warren Pearce, Chairperson  
David Rudloff, Vice Chairperson  
Jeremiah Johnston  
Jeff Griffin

### **STAFF**

#### **PRESENT:**

Debra Savarese, Administrative Assistant

Mr. Pearce informed all present that the meeting is being recorded.

**15, 17 & 19 Crestwood Road - ANR**

Mr. Rudloff moved, seconded by Mr. Griffin and voted 3-0: (Mr. Johnston & Mr. Carroll absent)

that the Community Planning Commission vote to endorse as "Approval-Not-Required", the plan entitled "Plan of Land in North Reading, Massachusetts, (Middlesex County)"; dated March 10, 2023; drawn by LJR Engineering, Inc.

**7 Elm Street & 2 Green Meadow Drive - ANR**

Mr. Rudloff moved, seconded by Mr. Griffin and voted 4-0: (Mr. Carroll absent)

that the Community Planning Commission vote to endorse as "Approval-Not-Required", the plan entitled "Plan of Land, 9 Fox Run Lane, North Reading, MA.; dated July 5, 2022; drawn by Boston Survey, Inc.

**Economic Development Committee – Appoint CPC member**

Mr. Rudloff moved, seconded by Mr. Griffin and voted 4-0: (Mr. Carroll absent)

that the Community Planning Commission vote to appoint Mr. Jeff Griffin onto the Economic Development Committee as the Community Planning Commission's representative member.

**Transportation Committee update**

Mr. Pearce stated that the Transportation Committee is looking at different ideas for transportation:

1. Hire volunteers to drive the vans.
2. Warrant article - \$60,000.00 to fund transportation
  - Mobility management
  - Matching funds for a grant – grant application must be submitted by June 20, 2023
3. Transportation survey will be sent out to all residents.

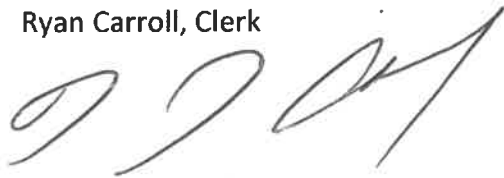
**17 Anthony Rd. & 346R Haverhill St. – Definitive Subdivision – cont. P.H. 8:00PM**

Mr. Rudloff moved, seconded by Mr. Griffin and voted 4-0: (Mr. Carroll absent)

that the Community Planning Commission vote to grant the requested extension of time in which to render a decision on the 17 Anthony road & 346R Haverhill Street – Definitive Subdivision Plan until August 29, 2023 and to continue the public hearing to June 20, 2023 @ 8:15PM.

Adjournment at 8:15PM

Respectfully submitted,  
Ryan Carroll, Clerk

A handwritten signature in dark ink, appearing to read 'Ryan Carroll', is written over the typed name.