



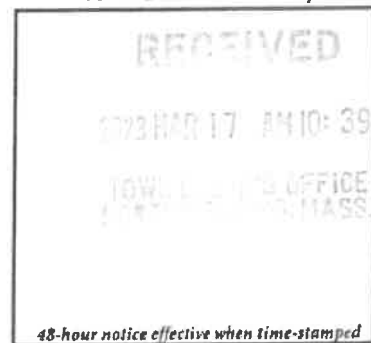
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# MEETING NOTICE

**TOWN OF NORTH READING, MASSACHUSETTS**  
235 North Street, North Reading, MA 01864  
[Click here for Website Calendar](#)



PUBLIC BODY:

**Community Planning Commission**

*Add additional Board/Committee above if joint meeting*

MEETING PLACE:

**Town Hall and Zoom**

**14**

*Municipal Building*

*Room Name or Number*

**235 North Street**

*Street Address [required if not municipal building]*

DAY: **Tuesday**

DATE: **03/21/2023**

TIME: **07:30 PM**

SIGNED:

**Danielle McKnight**

DATE: **03/13/2023**

*Chairman / Secretary [or other authorized representative] & Title*

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays, Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

## AGENDA

*[Listing of topics reasonably anticipated by the Chair – Changes to the agenda must be processed through the Town Clerk's Office]*

In person and virtual meeting per Gov. Baker's order of 3/12/20 suspending certain provisions of the Open Meeting Law, G.L.c 30A, Sec. 20 To join meeting dial: +1 301 715 8592 US, meeting ID: 985 430 0926 or by computer/video at: <https://us02web.zoom.us/j/9854300926>

Meeting materials available at:

<https://www.northreadingma.gov/community-planning/pages/meeting-materials>

### I. Call to Order

### II. Minutes:

February 28, 2023

### III. Business:

- 17 Anthony Rd. & 346R Haverhill St. - Definitive Subdivision cont. P.H. 8:00PM  
**WILL BE CONTINUED TO APRIL 4, 2023 @ 8:00pm**
- Accessory Dwelling Unit Bylaw
- 14 Concord Street - Site Plan Review - plan endorsement

### IV. Other Business - Old & New

- Zoning Board of appeals
- Planning Administrator updates

### V. Adjourn

Complete the form then save the file locally. Once saved, send the file as an attachment to: [meetingnotice@northreadingma.gov](mailto:meetingnotice@northreadingma.gov).