

**AGENDA
BOARD OF SELECTMEN
WEDNESDAY, MARCH 14, 2018
ROOM 14
5:00 p.m.**

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| 1. | 5:00 p.m. | Call to Order in Open Session Joint Meeting of Board of Selectmen, Community Planning Commission, and Economic Development Committee |
| 2. | | Provide Brief Update to Secretary of Housing and Economic Development Jay Ash |
| 3. | | Pulte Homes Overview of Martin's Landing Project |
| 4. | | Review Water Infrastructure Needs |
| 5. | | Feedback from Secretary Ash |
| 6. | | Board Member Comments (if time allows) |
| 7. | 5:45 p.m. | Economic Development Committee Introductions |
| 8. | | Overview of 102 Lowell Road |
| 9. | | Review of Economic Development Committee Charge |
| 10. | | Discussion of Concord Street Opportunity |
| 11. | | Feedback from Secretary Ash |
| 12. | 6:30 p.m. | Adjourn |