

**AGENDA
BOARD OF SELECTMEN
MONDAY, MARCH 7, 2016
6:00 p.m.**

1. 6:00 p.m. Executive Session
2. 6:45 p.m. Call to Order in Open Session
3. Review FY2017 Revenue and Expenditure Projections
4. Adoption of New Health Insurance Process -
Discussion of the vote on adopting the provisions of M.G.L. c. 32B, §§21-23
and implementing the process authorized by M.G.L. c. 32B, §§21-23.
5. 7:30 p.m. Public Hearing: Thomson Club, Inc.
Seasonal/All Alcohol License
Sign Form 43 for Change of Address
6. 7:50 p.m. Joint Appointment with Community Planning Commission
Economic Development Committee
7. 8:00 p.m. FY2017 Budget Hearings
Community Planning Commission
Recreation
Veterans
Conservation
Library
8. Public Comment
9. Approve January Legal Bills
10. Minutes: February 22, 2016 Regular and Executive Session
February 27, 2016 Budget Meeting
February 29, 2016 Regular and Executive Session
11. Seasonal License Renewals
Sign ABCC Seasonal Estimate
12. Complete Streets Policy – 1st Reading
13. Town Administrator's Report
14. Old and New Business