

**AGENDA  
BOARD OF SELECTMEN  
MONDAY, JANUARY 25, 2016  
6:00 p.m.**

1.     **6:00 p.m.     Executive Session**
2.     **7:30 p.m.     Call to Order in Open Session**
3.             **Minutes: January 11, 2016 Regular and Executive Session**
4.             **Public Comment**
5.             **Middle/High School Athletic Facilities Committee  
                    Board of Selectmen Representative**
6.             **Review FY2017 Revenue and Expenditure Projections**
7.             **Town Administrator's Report**
8.             **Old and New Business**