

**AGENDA
BOARD OF SELECTMEN
MONDAY, OCTOBER 5, 2015
5:30 p.m.**

1. **5:30 p.m. Executive Session**
2. **6:00 p.m. Call to Order in Open Session**
3. **Approve Chapter 268, Sec. 20B Disclosure**
4. **Review Status of Water Restrictions**
5. **Review October Town Meeting Warrant Articles**
 - **Vote Recommendations**
6. **7:00 p.m. Town Meeting**