



# **Board of Selectmen Agenda 6/22/2015**

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## **AGENDA BOARD OF SELECTMEN MONDAY, JUNE 22, 2015 5:30 p.m.**

1. 5:30 p.m.      **Executive Session: Litigation Strategy**
2. 7:00 p.m.      **Call to Order in Open Session**
3.                      **Minutes: June 15, 2015 Regular Session**
4.                      **3% Transfers**
5.                      **Liaison Assignments**
6. 7:30 p.m.      **Public Hearing: FY2016 Water Rates**
7.                      **Verizon Ascertainment Letter**
8.                      **Legal Bills for May**
9.                      **Discuss September Meeting Dates**
10.                    **Town Administrator's Report**
11.                    **Old and New Business**