



**Town of North Reading**  
*Massachusetts*

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***Select Board***

**TOWN OF NORTH READING SELECT BOARD  
VIRTUAL MEETING  
MONDAY, OCTOBER 19, 2020  
6:30 P.M.**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the North Reading Select Board will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.northreadingma.gov](http://www.northreadingma.gov). For this meeting, members of the public who wish to listen to or watch the meeting may do so in the following manner listed below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

**Via the internet:**

<https://us02web.zoom.us/j/86806447970?pwd=NGI2RTkzWFBrems2WW9KRWZBQXladz09>  
or go to <https://zoom.us/join> and enter Meeting ID: 868 0644 7970; Passcode: 672665

**Via phone:**

**One tap mobile: +13126266799**

**Dial by telephone: (312) 626-6799**

**and enter Meeting ID: : 868 0644 7970; Passcode: 672665**

**AGENDA**

1. 6:30 p.m. Call to Order in Open Session
2. Executive Session: M.G.L. c. 30A, Section 21(a):  
Subsection 3 - To discuss strategy with respect to pending litigation if the Chair declares that an open meeting may have a detrimental effect on the position of the Town (20 Elm Street)
3. 7:00 p.m. Reconvene in Open Session
4. Review November State/Presidential Election Procedures

5. Appointments: Election Workers, Recycling Committee, Metropolitan Area Planning Council
6. Sign State/Presidential Election Warrant
7. COVID – 19 Update
8. Public Comment
9. Board Member Reports
10. 7:30 p.m. Vote to Sell Town Owned Land  
Map 78, Parcel 17 – 23 Riverside Drive (Cont'd from 8/17 and 8/31)
11. Water/Wastewater Update
12. 8:00 p.m. Kitty's Restaurant – Change of Beneficial Interest
13. 8:15 p.m. Paradise R2, Inc. d/b/a New England Beverage – Transfer of License
14. Report from Server Training Program Auditor
15. Update on Drug Free Communities Grant
16. "Buy Recycled" Policy  
Second Reading of Policy and Adoption
17. Review/Approve Calendar Year 2021 Medicare Health Insurance Plans
18. Approve FY 2021 Health Insurance Premium Credit
19. Review List of Committee Appointments to Be Advertised
20. Approve Legal Bills
21. Minutes: September 21, 2020 Regular and Executive Session  
October 3, 2020 Regular Session (Town Meeting)
22. Town Administrator's Report
23. Old and New Business
24. Adjourn