

**AGENDA  
BOARD OF SELECTMEN  
MONDAY, OCTOBER 17, 2016  
5:30 p.m.**

1.     **5:30 p.m.     Joint Meeting with Finance Committee/School Committee -  
                          (Meeting Location: Distance Learning Lab)**
  - **Discuss Proposed Facilities at Arthur J. Kenney Field:  
          Middle/High School**

**Meeting Moves to B-15**

2.     **6:00 p.m.     Sign the November 8, 2016 State (Presidential) Election Warrant**
3.                   **Appointments – Election Workers**
4.                   **Review October Town Meeting Warrant Articles**
  - **Vote Recommendations**
5.     **7:00 p.m.     Town Meeting**