

**AGENDA
BOARD OF SELECTMEN
MONDAY, SEPTEMBER 19, 2016
6:30 p.m.**

1. **6:30 p.m. Executive Session: Exemptions 3, 5, 6 and 7**
2. **7:30 p.m. Call to Order in Open Session**
3. **Sign October Town Meeting Warrant**
4. **Minutes: March 28, 2016 Executive Session
 August 22, 2016 Regular Session**
5. **Public Comment**
6. **Discuss October Town Meeting Articles**
 - **Vote on Warrant Article Recommendations**
 - **Warrant Article Assignments**
7. **Vote to Approve Acquisition – 9 Mill Street**
8. **Town Administrator's Report**
9. **Old and New Business**