



Board of Selectmen Agenda 6/15/2015

[Printer-Friendly Version](#)

AGENDA BOARD OF SELECTMEN MONDAY, JUNE 15, 2015 6:00 p.m.

1. 6.00 p.m. **Workshop:
Water Finance and Planning
Andover Intermunicipal Water Agreement**
2. 7:00 p.m. **Call to Order in Open Session**
3. **Review/Approve Andover Intermunicipal Agreement for Water**
4. **Minutes: May 29, 2015 Emergency Meeting
June 1, 2015 Regular Session
June 8, 2015 Regular and Executive Session**
5. **Meet with Auditors to Review FY2014 Financials**
6. **Farmer's Market License: Coastal Vineyards**
7. 7:45 p.m. **Recess**
8. 8:00 p.m. **Kinder Morgan Information Session**
9. 9:05 p.m. **Public Comment**
10. **Legal Bills for April**
11. **Appointment: Veterans' Committee**
12. **Discuss Summer Meeting Schedule**
13. **Town Administrator's Report**
- 14 **Old and New Business**